

# THE TURNER TIMES

CHARTERED OCTOBER 17, 1956

8068 QUARTERFIELD ROAD

410-969-8028 ext 21

Email - Post276@cablespeed.com

On the Web at - AmericanLegionPost276.org

INSIDE THIS ISSUE:

<i>Commander's Corner</i>	1
<i>First Vice</i>	2
<i>Auxiliary Unit</i>	3
<i>Up-Coming Events</i>	4-7
<i>Calendars</i>	8-9

## COMMANDER'S CORNER

Legionnaires,

It is hard to believe that summer is coming to an end! I hope everyone had a great summer and enjoyed plenty of time with family and friends. We continue to make improvements at our post and recently moved our smoking area to the side of the post. As we move towards fall, keep an eye out for events that will be happening at our post. These events are for all our members so please come in and join us! We continue to have a great turnout for our Friday Dinners which includes free entertainment. So, if you haven't stopped by on a Friday for Dinner, you should consider it. I know you will not be disappointed!

The new membership year has started, and I hope we hit 100% renewal this year. Remember that on 7/30/2019, the Legion Act was signed by the President. This Act immediately changed the eligibility for membership in the American Legion which now covers previously unrecognized war periods. So, any service member who served at least one day on active duty since December 7, 1941 is now eligible to join. SO SPREAD THE WORD!!!!!!!!!! We are always looking for new members.

We still have some vacancies to fill. If you are interested in volunteering, we are looking for Finance Officer, Historian (Archives, etc.) Service officer and Chaplain. Please contact me or our 1st Vice, Rebecca Stoll.

I want to thank everyone for your continued support and making our post amazing where, All Veterans, Family and Friends are welcomed and can enjoy each other's company.

Yours in Service

Marcelo Teixeira  
Commander, Post 276



## First Vice Commander

Greeting Legionnaires,

We are in full swing for the 2020 membership year!

Membership currently stands at just over 48%, or 290 renewals, only 2% short of our September goal. Not to worry, we will make that goal and focus on the next goal.

Have you heard about the Legion Act? It declares the United States has been in a state of war since December 7, 1941. It opens the door for approximately 6 million veterans to gain membership to the American Legion that were not previously eligible. This is great news! Our post has some of these veterans who were not deterred by the old rules, but have been active in the SAL and Auxiliary supporting our programs and veterans regardless. We welcome them with open arms!

If you know of anyone eligible to become a member, bring them into the Post and show them around. Need an application for someone you know is eligible to join? Ask the Bartender. And if you have any membership questions please let me know.

(Editors note: There is an application on page 10 of this newsletter for you to print out as well.)

### **From SAL 1st Vice**

2020 Dues notices are now being sent out. Expect yours in the mail soon and please return it with your payment as soon as possible. Thank you!





# Auxiliary Unit 276

The ladies of the Auxiliary have been busy these past 2 months working on upcoming events like the open house, bus trips, dances, parties etc. I am so grateful and proud of these Ladies for all they do to help our community and our legion.

Convention was in July in Ocean City. There were 8 ladies that went and what a great time we had. We attended meetings, voted for officers and managed to fit in a Crab Feast @ Post 166.

We want to thank everyone for the donated school supplies the Auxiliary and Legion Riders will be delivering 30 backpacks to local elementary schools. Donations will still be accepted thru the end of August excess supplies will be donated for the teachers to use.

## Dates to remember:

Sept 12 <sup>th</sup>	Auxiliary Meeting @ 7:00 pm
Sept 13 <sup>th</sup>	Dinner – Crab Cakes
Sept 14 <sup>th</sup>	Open House / Membership Drive @ 1-5 pm
Sept 23 <sup>rd</sup>	Honor Flight
Oct 5 <sup>th</sup>	Country & Rock dance @ 7-11pm sponsoring the Blue Ribbon Project (doors and bar open @ 6:30)
Oct 11 <sup>th</sup>	Dinner - Sauerbrauten
Oct 19 <sup>th</sup>	Halloween Party for kids @ 11-2pm
Oct 25 - 27 <sup>th</sup>	Fall Conference in Ocean City
Nov 2 <sup>nd</sup>	Bus Crawl call Sandy @ 410-491-2744 to reserve your seat
Nov 28 <sup>th</sup>	Thanksgiving Dinner @ 1pm til ? (free to all active and retired veterans and their families)
Dec 21st	Christmas Party for Kids @ 11-2pm
Jan	Bus trip to MGM

We are raffling off a Peddle Fire Truck of Cheer for families at Christmas \$5 a ticket to be drawn on Nov 29 @ 7pm. Need not to be present to win.

We will be doing a football raffle and are looking for donations to put in the basket to help cover the cost of our kids events.

We also need about 60 small pumpkins for the Halloween Party if anyone knows where we can get them. Our prior contact is no longer available.

*“God Bless America, God Bless Our Troops”*

# 2nd Annual American Legion Post 276 Golf Invitation

Wed, 11 Sep 2019



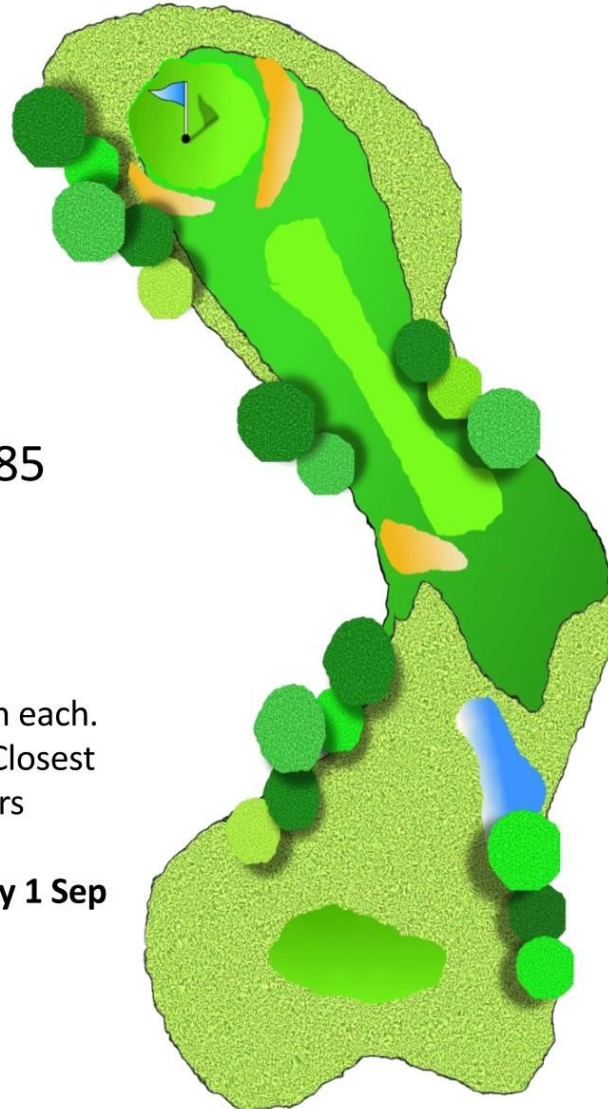
**Bay Hills Golf Club  
Arnold, MD**

\$75 Entry Fee per player; \$85  
after 15 Aug

8:00 AM Registration & Breakfast  
9:00 AM Shotgun Start  
4-Person Scramble format, 2 Drives min each.  
Followed by Fun, Lunch and Prizes for Closest  
to pin, Longest drive and overall winners  
Must be 65 or older to use Senior tees

**All entries/monies must be received by 1 Sep**

POC: Mike Krieger 202-276-3623 or  
mpkrieger1@Comcast.net



## Prizes

## Contests

## Food

## Fun

Make Checks payable to Mike Krieger, (Finance Officer AL Post 276)

Golfer 1 _____	\$75/85
Golfer 2 _____	\$75/85
Golfer 3 _____	\$75/85
Golfer 4 _____	\$75/85

Total \$ \_\_\_\_\_

Mail Entry form & Check to: Mike Krieger  
1405 Keuka Ct  
Odenton, MD.  
21113



# Howard L Turner Post 276

8068 Quarterfield Road Severn, MD 21144  
410-969-8028



Invites all **Veterans**  
(active or retired)



and their family to join us on  
Sept 14th from 1pm - 5pm

## Open House



Check out our lounge & hall                      Meet our members  
Bring a DD-214 and submit your application today  
Legion \$40      SAL \$20<sub>1</sub>      Auxiliary \$28      per year  
Rain or Shine



# Howard L. Turner Post 276

## 2019 NFL Kick Off



Sunday, Sept 8th  
12:30pm Start



Join us in the lounge and cheer on your Redskins and Ravens  
as they kick off the 2019-20 NFL Season  
**Happy Hour Prices and Food During the Game**



50 Cent Wings



50/50 Raffle



\$1.00 Fries



# American Legion S.A.L. **CRAB FEAST**

**SATURDAY, SEPTEMBER 21, 2019**

**7:00 p.m. to Midnight**

**AT AMERICAN LEGION Post #276**  
**8068 QUARTERFIELD ROAD • 410-969-8028**

**ALL YOU CAN EAT FOOD 7:00 P.M. TO 10:00 P.M.**

*Music by "Jerry & the Heartaches" 8 p.m. to Midnight*

**Menu: Steamed Crabs, MD Crab Soup,  
Corn on the Cob, Hamburgers & Hot Dogs,  
Assorted Salads, Beer & Soda, Etc.**

**• NO CARRY-OUT • NO BYOB •**

**Donation \$45.00 Per Person**

**Tickets available call the post lounge 410-969-8028 x 21  
or Jeff Miller 410-365-2948**

POSTERS PRINTED BY WILLS PRINTING COMPANY 410-354-1300



**American Legion 276 AUX.**  
**Presents**  
**6 Top Tribute Artists** **OCT. 5th**  
**Country and Rock & Roll Bash**



Jennalyn Yon   Terry Harris   Randall Rivers   Dave Rehrig   Gary Baker   Sean Jamison  
 Lady Country   Roy Orbison   ELVIS   Conway Twitty   Big Bopper   Garth Brooks

**Tickets \$25**   **Bar / Doors open at 6:30**  
**SHOW 7PM**

**Includes Draft Beer, Wine, Soda, & Chips**

**Call Mary 410-533-6161... "Bring your own munchies"**

**8068 Quarterfield Rd. Severn Md. 21144**

# September 2019

SUN	MON	TUE	WED	THU	FRI	SAT
1	2 Happy Labor Day	3	4 Wacky Bar Bingo 7:00	5 Executive Board Meeting 7pm	6 Dinner 6-8 Impulse	7
8 Kick off Party (see pg 5 for details)	9	10	11 Golf Tourney (see pg 4 for details)	12 Gen Mbshp 7pm Aux Mtg 7pm	13 Dinner 6-8 Crab Cakes Whisker Fish	14 OBs Open House 1-5 (see pg 5 for details)
15	16	17 ALR Mtg 7pm	18 Wacky Bar Bingo 7:00	19 Blue Knights	20 No Dinner Open Juke Box	21 SAL Crab Feast (see pg 6 for details)
22 No breakfast this Sunday. Cooking on the 29th!	23	24	25	26	27 Dinner 6-8 Ravioli Never Too Late	28
29 Breakfast 9-12 SAL Mtg 12:30	30					

Not all of this month's Friday dinner menus are available at this time.



# October 2019

SUN	MON	TUE	WED	THU	FRI	SAT
		1	2 Wacky Bar Bingo 7:00	3 Executive Board Meeting 7pm	4 Dinner 6-8 Open Juke Box	5 Country and Rock and Roll Bash (See pg 7 for details)
6	7	8	9	10 Gen Mbshp 7pm Aux Mtg 7pm	11 Dinner 6-8 Sauerbraten Chasing Time	12 OBs
13	14 	15	16 Wacky Bar Bingo 7:00	17 Blue Knights	18 Dinner 6-8 Family Tradition	19 Halloween Party for Kids 11-2 Submariners in the Lounge
20	21	22 ALR Mtg 7pm	23	24	25 Dinner 6-8 Wild Grey Hairz	26
27 Breakfast 9-12 Sal Meeting 12:30	28	29	30	31  Boo! Happy Halloween		

Not all of this month's Friday dinner menus are available at this time.

## The American Legion Membership Application

_____ (Name)			_____ (Phone)
_____ (Mailing Address)			_____ (Date)
_____ (City)	_____ (State)	_____ (Zip)	_____ (Post #)
_____ (Membership ID# former member)		_____ (Email Address)	_____ (Dues)

**Please check appropriate eligibility dates and branch of service below**

- |  |   |
|--|---|
| <input type="checkbox"/> Aug 2, 1990 – cessation of hostilities as determined by U.S. Government | <input type="checkbox"/> U.S. Army  |
| <input type="checkbox"/> Dec. 20, 1989 – Jan. 31, 1990   | <input type="checkbox"/> U.S. Navy  |
| <input type="checkbox"/> Aug. 24, 1982 – July 31, 1984   | <input type="checkbox"/> U.S. Air Force   |
| <input type="checkbox"/> Feb. 28, 1961 – May 7, 1975   | <input type="checkbox"/> U.S. Marines   |
| <input type="checkbox"/> June 25, 1950 – Jan. 31, 1955   | <input type="checkbox"/> U.S. Coast Guard                                       |
| <input type="checkbox"/> Dec. 7, 1941 – Dec. 31, 1946  | <input type="checkbox"/> Merchant Marines 12/7/41 – 12/31/46 (only eligibility) |
| <input type="checkbox"/> April 6, 1917 – Nov 11, 1918  |   |



I certify that I served at least one day of active military duty during the dates marked above and was honorably discharged or am still serving honorably.

\_\_\_\_\_  
Signature of applicant  
30-009 (2009)

\_\_\_\_\_  
Name of recruiter

## Hall Rentals

Do you have an event coming up? Remember that the Post 276 Hall is available for you. Big or small, we can help. We offer special pricing for Post members and full catering can be arranged. This is one of your membership benefits so be sure to take advantage of it.

Call 410-969-8028, and ask for the  
2nd Vice Commander  
for more information.